# Village of Port Dickinson Monthly Board Meeting November 10, 2015 Port Dickinson Village Hall

**Officers Present:** 

Mayor Trustees

Attorney Clerk

Treasurer

Kevin M. Burke Robert Aagre Michael Cashman James DeGennaro Charles Harding Herbert Kline Susan Fox Cheryl Miller

The regular monthly meeting was called to order at 6:00 pm by Mayor Burke

#### **PUBLIC HEARING:**

1. Proposed Local Law 3-2015 entitled "A Local Law of the Village of Port Dickinson Amending Chapter 22 of the Village Code Entitled 'Animals'

Motion by Trustee Cashman, seconded by Trustee Aagre, for a Resolution closing the public hearingAYETRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDINGNAYNONE

#### **APPROVAL OF MINUTES;**

Motion by Trustee Harding, seconded by Trustee DeGennaro, for approval of the minutes of the October 13, 2015 meeting

AYE TRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDING

NAY NONE

#### **PUBLIC COMMENT:**

- 1. Question regarding curtains on windows was referred to Code Officer Broughton.
- 2. Resident thanked the Village Board for contacting Millenium Pipeline for mowing the right of way.

#### TREASURER'S REPORT:

Written report to be filed with the Village Clerk.

#### AUDIT AND PAYMENT OF CLAIMS (Abstract #6, 2015-2016)

Motion by Trustee Cashman, seconded by Trustee Harding, to pay claims No. 1-27, 29-34 as listed on the Abstract of Unaudited Vouchers for the General Fund for \$47,644.72

- AYE TRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDING
- NAY NONE

Motion by Trustee Harding, seconded by Trustee Aagre, to pay claims No. 25 as listed on the Abstract of Unaudited Vouchers for the Water Fund for \$293.00

AYE TRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDING

NAY NONE

Motion by Trustee Harding, seconded by Trustee Cashman, to pay claims No. 2, 28 as listed on the Abstract of Unaudited Vouchers for the Sewer Fund for \$49,577.06

- AYE TRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDING
- NAY NONE

#### **COMMUNICATIONS:**

- 1. Certificate of Liability Insurance received for Popli Architecture & Engineering
- 2. Resignation of John Ryan Grace from the ZBA

#### **COMMITTEE REPORTS:**

Administration/Community Association: Written report on file with the Village Clerk. 19 Kirkwood Ave Code Violation – homeowners will submit letter of intent to paint or remove the garage.

#### **Parks/Public Works:**

1. Yard waste collection is scheduled to end this week, with the last scheduled pickup in the Village today. Leaf pickup will continue, as needed, being done by our 2-person Village crew.

2. Public Works is putting up signs this week to remind residents of **no parking** areas on the street and new signs saying **no parking on the grass** (primarily along Chenango Street).

3. The Village wants to thank the **Outdoor Club** of Binghamton University for providing over 20 volunteer members to help in our Park riverbank cleanup effort on Saturday, October 3rd. It was a miserable day, with rain, yet they were still able to drag nearly 2 tons of discarded tires up from the weeds. I want to thank Rob Moss and the Port Dickinson Community Association for providing bottled water and snacks for the volunteers.

4. We are reviewing the conditions of all of the streets in the Village to determine which ones to resurface next year using CHiPs funding. Streets that have been paved using CHiPs money in the previous 10 years are not eligible.

5. NYSEG recently hired contractors to trim trees along some power lines in the Village and they were here for 2 or 3 days, and have now left. Their cuts, while still extensive on the few trees they serviced, were more tree-friendly than those made by a different company a few years ago.

#### Planning Board:

#### **Public Safety:**

The Port Dickinson Fire Department responded to 9 calls for assistance 7 medical Emergency calls and 2 fire calls, 7 calls in the Village, 1 call in the Town of Fenton and 1 call in the Town of Dickinson.

The Port Dickinson Police Department received 88 Complaints, they assisted other agencies 4 times, they issued 6 parking tickets and 39 Traffic tickets, they also made 2 criminal arrests.

**Water/Sewer** : The Wayne Ave BAN is being paid off which will possibly result in a reduction in O&M. CMOM bid has been accepted and a meeting with the contractor should be scheduled soon.

#### **Zoning:**

#### **RESOLUTIONS:**

- Motion by Trustee Harding, seconded by Trustee Aagre, for a Resolution authorizing the Village Clerk/Tax Collector to file the 2015-2016 Delinquent Village Taxes with Broome County. AYE AAGRE, CASHMAN, DEGENNARO, HARDING NAY None
- Motion by Trustee Harding, seconded by Trustee DeGennaro for a resolution approving the SEQR determination for Proposed Local Law 3-2015 entitled "A Local Law of the Village of Port Dickinson Amending Chapter 22 of the Village Code Entitled 'Animals' AYE AAGRE, CASHMAN, DEGENNARO, HARDING

NAY None

- Motion by Trustee Aagre, seconded by Trustee Harding, for a Resolution adopting Local Law 3-2015 entitled "A Local Law of the Village of Port Dickinson Amending Chapter 22 of the Village Code Entitled 'Animals' AYE AAGRE, CASHMAN, DEGENNARO, HARDING NAY None
- Motion by Trustee Harding, seconded by Trustee DeGennaro, for a Resolution adjusting tax bill 585 (County of Broome) from \$3294.05 to \$895.11, deleting delinquent Water & Sewer AYE AAGRE, CASHMAN, DEGENNARO, HARDING NAY None

#### **OLD BUSINESS:**

• Mayor Burke met with Attorney Jacobs regarding the proposed DPW merger with the Town of Dickinson. Attorney Jacobs will be reviewing the contract and will report at the 11/24 Work Session

#### **NEW BUSINESS:**

• Attorney Kline reported that his law firm is reviewing cable TV franchising fees.

#### ADJOURNMENT: Motion by Trustee Harding, seconded by Trustee Cashman for a motion to adjourn at 6:35 PM

- AYE TRUSTEES AAGRE, CASHMAN, DEGENNARO, HARDING
- NAY NONE

Respectfully submitted, Susan Fox, Village Clerk

#### ADOPTION BY THE BOARD OF TRUSTEES OF THE VILLAGE OF PORT DICKINSON OF LOCAL LAW NO. 3-2015

WHEREAS, a resolution was duly adopted by the Board of Trustees of the Village of Port Dickinson for a public hearing to be held by said Board at the Port Dickinson Village Hall, 786 Chenango Street in said Village, at 6:00 p.m. on November 10, 2015, to hear all interested parties on a proposed Local Law entitled "A Local Law of the Village of Port Dickinson Amending Chapter 22 of the Village Code Entitled 'Animals'"; and

WHEREAS, notice of said public hearing was duly advertised in the Press & Sun-Bulletin, the official newspaper of the Village, on October 22, 2015, and posted on the Village Clerk's signboard on October 20, 2015; and

WHEREAS, said public hearing was duly held at the Port Dickinson Village Hall at 6:00 p.m. on November 10, 2015, and all parties in attendance were permitted an opportunity to speak on behalf of or in opposition to said proposed Local Law, or any part thereof; and

WHEREAS, pursuant to Part 617 of the implementing regulations pertaining to Article 8 of the State Environmental Quality Review Act ("SEQR"), it has been determined by the Board of Trustees that adoption of the proposed Local Law does not constitute an action as defined and could be considered without further regard to SEQR; and

WHEREAS, the Board of Trustees, after due deliberation, finds it in the best interest of the Village to adopt said Local Law.

NOW, THEREFORE, the Board of Trustees hereby adopts said local law as Local Law No. 3-2015 entitled "A Local Law of the Village of Port Dickinson Amending Chapter 22 of the Village Code entitled 'Animals'", a copy of which is attached hereto and made a part hereof, and the Village Clerk be and hereby is directed to enter said Local Law in the minutes of this meeting and to enter said Local Law in the Local Law Book of the Village of Port Dickinson, and to give due notice of the adoption of said Local Law to the Secretary of State.

#### A LOCAL LAW OF THE VILLAGE OF PORT DICKINSON AMENDING CHAPTER 22 OF THE VILLAGE CODE ENTITLED "ANIMALS"

Be it enacted by the Board of Trustees of the Village of Port Dickinson as follows:

Section 1:

Chapter 22 of the Village Code entitled "Animals" is hereby amended to provide as follows:

#### § 22-2. Definitions is amended to provide as follows:

As used in this chapter, the following terms shall have the meanings indicated:

AT LARGE — Any dog that is unleashed and either on property open to the public or on private property not owned or leased by the owner of the dog unless permission for such presence has been obtained. No dog shall be deemed to be at large if it is:

- A. A police dog in use for police work; or
- B. Accompanied by its owner or other responsible person and is actively engaged in hunting or training for hunting on unposted land or on posted land with the permission of the owner of the land.

The remainder of this section remains the same.

#### § 22-3. Restrictions is amended to provide as follows:

It shall be unlawful and a violation of this chapter for any person, firm or corporation to:

- A. Remains the same
- B. Permit any pet to be at large.
- C. through K.: Remains the same

#### Section 2. Separability

The provisions of this local law are separable and if any provision, clause, sentence, subsection, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstance, such illegality, invalidity or unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, subsections, words, or parts of this local law or their application to other persons or circumstances. It is hereby declared to be the legislative intent that this local law would have been adopted if such illegal, invalid, or unconstitutional provision, clause, sentence, subsection, word or part had not been included therein, and as if such person or circumstance, to which the local law or part thereof is held inapplicable, had been specifically exempt therefrom.

#### Section 3. Repealer

All Ordinances, Local Laws and parts thereof inconsistent with the Local Law are hereby repealed.

# Section 4. Effective Date

This local law shall take effective immediately upon filing with the New York State Secretary of State in accordance with Section 27 of the Municipal Home Rule Law.



# The Village of Port Dickinson Department of Police

Village Hall, 786 Chenango Street Port Dickinson, New York 13901 Telephone: (607) 722-1255 Fax: (607) 722-0072

# **Douglas E. Pipher, Chief of Police**

# **Police Department Monthly Report**

| Report Month: | October  | Police Commissioner:  | Trustee M. Cashman |
|---------------|----------|-----------------------|--------------------|
| Report Year:  | 2015     | Chief:                | Douglas Pipher     |
| Report Date:  | 11/04/15 | Deputy Village Clerk: | Corina M. Beames   |

# Total Complaints Received: 88 (98)

Med-7 MVA/DWI-1 Suspicious-4 Domestic-3 DV-2 Multi V&T-5 PDFD-1 Check welfare-1 Larceny-1 Disturbance-2 Harassment-1 OP service-2 911 hang up-1 Dispute-2 Hazardous condition-1

**Miscellaneous-50** \*Includes Property Checks, Lockouts, Alarms, Parking Comp., Animals, Traffic lights, Information, village reassurance program, code enforcement, special details, vacant properties, assist public and Etc.

Assist Other Agencies-4 (9) <u>BCSO</u> MVA/ Officer involved-1 <u>NYS Police</u> Missing person-1 <u>Binghamton PD</u> Domestic-1 DV-1

## Vehicle and Traffic Enforcement

TSLE&D Issued-39

### <u>Charges:</u>

Misdemeanor/Felony-8 Total violations- 31 Cell phone use(1225.c2)-2 Texting(1225.d)-0

# Parking tickets issued-6(8)

### Charges-4(5)

One 23 year old female charged with DWI and DWI >.08% both misdemeanors. One 55 year old female charged with petit larceny, criminal poss. of stolen property 5<sup>th</sup>, both misdemeanors.

# Patrol vehicle #491

- A. Starting Mileage-27690
- B. Ending Mileage-28869 Total Mileage-1179
  - B. Fuel: \*\*\*See Fuel Report Read Out From Company

# Patrol Vehicle #492

A. Starting Mileage –66731 Ending Mileage- 67865 Total Mileage-1134 B. Fuel: \*\*\*See Fuel Report Read Out From Company

| REPORT OF THE ALARI |           |                            | RESPONSE                      | TIMES    |                        |   |
|---------------------|-----------|----------------------------|-------------------------------|----------|------------------------|---|
| CHIEF Fire 2        |           | Avg Members Response (F) 3 |                               | MED AVE. | 1.5                    |   |
| OCT 15              | EMS       | 7                          | Avg Alarm to Response         | 0:02     | 0700 - 1500            | 6 |
| DIOK                | Standby   |                            | Avg Alarm to Arrival          | :56      | 1500 - 2300            | 2 |
| PORT DICKINSON      | Total     | 9                          | Total Time In Service (hh:mm) | 7:29     | 2300 - 0700            | 1 |
| (±(35)))            | MUTUAL A  | ID                         | LOCATION                      |          | DOLLAR LOSS /<br>VALUE |   |
| 1928                | Given     | 7                          | Village of Port Dickinson     | 7        | Fire Loss              |   |
|                     | Received  | 0                          | Town of Dickinson             | 1        |                        |   |
| FIRE DEPT.          | Engine 99 |                            | Town of Fenton                | 1        |                        |   |
| ALANIMIS            | No Tone   |                            | Town of Chenango              |          |                        |   |
|                     |           |                            | Town of Kirkwood              |          |                        |   |
|                     |           |                            | City of Binghamton            |          |                        |   |
|                     |           |                            | Other                         |          |                        |   |
|                     |           |                            | CASUALTIES                    |          |                        |   |
|                     |           |                            | Fire Service Injured          |          |                        |   |
|                     |           |                            | Fire Service Death            |          |                        |   |
|                     |           |                            | Civilian Injured              |          |                        |   |

Civilian Death

| D D<br>ESCRI ESCRI<br>CODE PTION PTION |                              |                            |   |     |                        |  |     |
|--|------------------------------|----------------------------|---|-----|------------------------|--|-----|
| 111                                    | Building Fire                |                            | Ī | 322 | MVA with Injuries      |  |     |
| 112                                    | Structure / No Building      |                            |   | 400 | Hazardous Condition    |  |     |
| 113                                    | Cooking Fire                 |                            |   | 411 | Flammable Liquid Spill |  |     |
| 114                                    | Chimney                      |                            |   | 412 | Natural / LP Gas Leak  |  |     |
| 116                                    | Burner / Boiler / Furnace    |                            |   | 424 | CO Detector Activation |  |     |
| 118                                    | Trash / Inside Building      |                            |   | 463 | MVA no Injuries        |  |     |
| 121                                    | Mobile Home Residence        |                            |   | 500 | Service Call           |  |     |
| 130                                    | Vehicle (All)                | i l                        |   | 531 | Smoke / Odor Removal   |  |     |
| 141                                    | Forrest / Woods / Wild land  |                            |   | 561 | Open Burning           |  |     |
| 142                                    | Brush / Grass                |                            |   | 571 | Cover Assign / Standby |  |     |
| 150                                    | Trash / Outside Fires        | Fires 600 Good Intent Call |   |     |                        |  |     |
| 163                                    | Outside Gas / Vapor Exp      |                            |   | 611 | Cancelled en Route     |  |     |
| 170                                    | Garden / Orchard / Crops     |                            |   | 710 | False Malicious        |  |     |
| 200                                    | Over Pressure Rupture        | ļ                          |   | 730 | False Malfunction      |  |     |
| 240                                    | Explosion / No Fire          |                            |   | 740 | False Unintentional    |  |     |
| 243                                    | Fireworks Exposure / No Fire |                            |   | 800 | Severe Weather         |  |     |
| 300                                    | Rescues / EMS                |                            |   | 900 | Special Incident       |  |     |
|  |                              |                            |   |     | TOTAL                  |  | 109 |

# Comments:

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Respectfully Submitted,

Mike Scott, Chief

cc: Commissioner Cashman

# **REPORT OF THE CHIEF**

Oct. 2015



|    |          | Lesson                |   |   |   |
|----|----------|-----------------------|---|---|---|
| Wk |          |                       |   |   |   |
| 42 | 10/05/15 | Topic Fire prevention | 2 | 3 | 6 |

|    |          |                         |   |    | 11 |
|----|----------|-------------------------|---|----|----|
|    |          | Instructor:Scott        |   |    |    |
| 43 | 10/12/15 | Topic: Monthly Meeting  |   | 10 |    |
|    |          | Instructor: Shaller     |   |    |    |
|    |          |                         |   |    |    |
| 44 | 9/15/15  | Topic : Driver Training | 2 | 7  | 14 |
|    |          | Instructor :Scott       |   |    |    |
|    |          |                         |   |    |    |
|    |          |                         |   |    |    |
| 45 | 10/26/15 | Topic: No Report        |   |    |    |
|    |          | Instructor :            |   |    |    |
|    |          |                         |   |    |    |
|    |          |                         |   |    |    |
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# Comments:

Respectfully Submitted,

Mike Scott, Chief

cc: Commissioner Cashman